

Andy Beshear
GOVERNOR

CABINET FOR HEALTH AND FAMILY SERVICES DEPARTMENT FOR COMMUNITY BASED SERVICES

Eric Friedlander
SECRETARY

Lesa Dennis

275 East Main Street, 3E-A Frankfort, Kentucky 40621 Phone: 502-564-3703 Fax: 502-564-6907

PROTECTION AND PERMANENCY TRANSMITTAL LETTER 23-19

TO: Service Region Administrators

Service Region Administrator Associates

Service Region Clinical Associates

Regional Program Specialists

Family Services Office Supervisors

FROM: Kelli Root, Assistant Director

Division of Protection and Permanency

DATE: October 17, 2023

SUBJECT: SOP 13.10, SOP 13.10.1, SOP 13.13.1, SOP 13.13.2, SOP 13.29, SOP

13.30, SOP 13.50, SOP 13.51, SOP 13.52

The purpose of this transmittal letter is to notify staff of edits to the following SOPs related to the digitization of files in TWIST.

SOP 13.10 Preparing the Presentation Summary Packet

SOP 13.10.1 Updating the Presentation Summary

SOP 13.13.1 DCBS Foster Parent Adoption

SOP 13.13.2 Private Child Placing (PCP) Foster Parent Adoption

SOP 13.29 Sealing Closed Adoption Records

SOP 13.30 Confidentiality of Closed Agency Adoption Records

SOP 13.50 Relative and Non-Relative Independent Adoptions

SOP 13.51 Independent Relative Adoptions

SOP 13.52 Independent Non-Relative Adoption Application



If you have any questions regarding this transmittal letter, please contact:

Veronica Jordan Sears, Adoption Services Branch Manager VeronicaJ.Sears@ky.gov (502) 564-5995